



**Annual Fall Festival Parade**  
**Sponsored by**  
**Summit Healthcare**  
**“Wild Wild West”**  
**Saturday, September 23, 2017**  
**Requirements & Information**

Attached you will find the entry form for the **Annual Fall Festival Parade**. Start time will be at **10 am** Saturday, September 23rd. The theme for this year's parade is : **“Great American Educators” and our Grand Marshal is Blue Ridge Schools**. The Theme must be incorporated into your float/entry. Check in/line up will begin at 7am on September, 23rd 2017 in the parking lot across from Compass Bank.

There will be a **fee of \$250 for political (this includes your banner or sign displayed as an entertainment sponsor on Saturday at Fall Festival), \$30 for commercial, and \$20 for all other entries**. The Chamber of Commerce is a non-profit organization; this fee will help defray some of the set-up costs such as organizing, advertising, printing and application mailings. **\*\*The deadline for all entry forms to be at the Chamber office is September 21st. \*\***

We are pleased to announce this year's **Parade sponsor ...**

**FRONTIER Communications & Summit Healthcare**

They will be awarding banners for Best Overall, Best School, Best Equestrian, and Best Commercial.

**LINE-UP** The Church RE-Center previously Kabuki's building at **7:00 am ... pick up your entry number at the check-in on Saturday Morning, we will not have entry numbers available before Saturday Morning.**

The Parade will end at the entrance to the **Blue Ridge School District** where your participants can disembark in their parking lot. Please plan on parking at the **Blue Ridge Schools**.

**AWARDS** Judging and Awards will be done prior to the parade. This is a change from previous years, but the same as 2016 Parade. The judging will take place from 8:30am to 9:30am. All floats must be lined up and ready for judging by 8:30am, no exceptions. The Award winners will be given a banner to display on their float for the parade. **There will be a \$250 Grand Prize for the Best Overall!!! So go the extra mile!**

**NOTES**

All entries must be decorated in keeping with the theme "Wild Wild West".

**Advertising a business or person without this theme is unacceptable.**

**Any & all entries with children riding bikes, horses or ATV's MUST have helmets for anyone under the age of 18. This is state law!**

All entrants are encouraged to incorporate music into their entry.

**In case of an emergency situation** during the course of the parade, police want the parade to **move to the right lane so emergency equipment can get through.**

**FINALLY**

**NO CANDY THROWING FROM VEHICLES!** If you would like to have people walking along your entry and toss from the sidewalk into the crowd, that would be acceptable. This year we will have "**PARADE POLICE**", their job is to prevent gaps between parade participants and make sure that all spectators and participants are safe. For more information, please contact the Chamber at (928) 367-4290 or [malaina@pinetoplakesidechamber.com](mailto:malaina@pinetoplakesidechamber.com)

If you are interested in sponsoring entertainment or other portion at the Fall Artisan Festival located at The Orchard, Charlie Clark's, please contact Malaina at the Pinetop-Lakeside Chamber.



**30th Annual Fall Festival Parade  
"Wild Wild West"  
September 23, 2017**

**APPLICATION ENTRY FORM**

(Entry Deadline September 21, 2017)

Entry Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

Town/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**CATEGORY**

- Individual       Equestrian       Organization  
 Commercial       Civic       Other

Political Entry Fee:      \$250      Check \_\_\_\_\_      Cash \_\_\_\_\_      Credit Card \_\_\_\_\_

Commercial Entry Fee:      \$30      Check \_\_\_\_\_      Cash \_\_\_\_\_      Credit Card \_\_\_\_\_

All Other Entry Fees:      \$20      Check \_\_\_\_\_      Cash \_\_\_\_\_      Credit Card \_\_\_\_\_

Date Received and Paid: \_\_\_\_\_

Number of Participants \_\_\_\_\_ (each participant must sign a release form)

Length of your entire entry \_\_\_\_\_ (please include amount of space for walkers)

Description (please describe in detail ... i.e. 20' flatbed with marching band walking behind etc.)

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**Announcers Script ... Please use a separate piece of paper and describe in detail exactly what you want the Announcers to say about your entry. Include all names of participants etc. The announcing booth will be set up at the Chamber and if you have a small entry ... make your script small. Obviously, if it takes a few minutes for your parade entry to move past the announcers, you will want to write more information for them to read. This script MUST accompany your parade entry!**

**For your convenience, on the back of this entry form are two Release and Consent forms. Please make copies and make sure ALL participants sign this form. Please return it to the Chamber by September 21st along with your announcer script.**

**NOTICE TO SCHOOLS: You must make single entry forms for each group along with the descriptions for each one separately. This also includes separate scripts. For more information, please contact the Chamber at (928) 367-4290.**

**All Participant Must Sign the Release & Consent Form Below**

**PARADE RELEASE AND CONSENT FORM**

In consideration of the acceptance of the foregoing entry, it is hereby agreed and understood by the undersigned, that there are certain hazards that can exist while participating in a parade. Accordingly, based upon this disclosure and acknowledgment, the undersigned who is permitted to participate in the FALL FESTIVAL PARADE, hereby releases and holds harmless all persons involved with the PINETOP-LAKESIDE CHAMBER OF COMMERCE, TOWN OF PINETOP-LAKESIDE, and BLUE RIDGE UNIFIED SCHOOL DISTRICT who serve as the sponsoring organization of this event from any and all liability claims for bodily injury, property damage or personal injury losses arising from their participation in this parade. It is also agreed and understood that the participant, heirs or legal representative waive all rights of subrogation against the PINETOP-LAKESIDE CHAMBER OF COMMERCE, TOWN OF PINETOP-LAKESIDE, and BLUE RIDGE UNIFIED SCHOOL DISTRICT its officers and members due to any incident, act or occurrence which arise from the undersigned's participation in this parade.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAKE ADDITIONAL COPIES AS NECESSARY**  
**Children under 18 must wear helmets if riding bikes. State law**

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